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**From:** CN=Phil North/OU=R10/O=USEPA/C=US  
**Sent:** Fri 4/13/2012 9:42:46 PM  
**Subject:** Fw: Expanded subsections  
[Fraser River analogy.docx](#)  
[Premature closure v2.docx](#)

Here is a section on the Fraser River from Glen for inclusion in Section 8.

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"To protect your rivers, protect your mountains."

----- Forwarded by Phil North/R10/USEPA/US on 04/13/2012 01:42 PM -----

**From:** Glenn Suter/CI/USEPA/US  
**To:** Phil North/R10/USEPA/US@EPA, Kate Schofield/DC/USEPA/US@EPA  
**Date:** 04/13/2012 12:50 PM  
**Subject:** Expanded subsections

Based on some more reading and thought I have added a paragraph to the end of the Premature Closure section and expanded the Fraser River discussion after the first paragraph.